

Government of India Ministry of Education Department of Higher Education Technical Section - I

## Invitation of Applications for the post of Director, IIT Kharagpur

Applications are invited for appointment to the post of Director of Indian Institute of Technology (IIT) Kharagpur. The Director of an IIT is the academic and administrative head of the Institution. He/She is expected to have a minimum of 5 years administrative experience and leadership qualities to head an Institute of National importance. The candidate/person should be a Ph.D. with first class or equivalent at the preceding degree, preferably in a branch of Engineering. In exceptional cases, candidates with Science, Mathematics or Management degrees may be considered. He/She should have an outstanding academic record throughout and a minimum of 10 years teaching experience as a Professor in a reputed Engineering or Technology Institute or University and should have guided Ph.D. students. The applicant should preferably be less than 60 years of age on the last date of receipt of the applications. The post carries a fixed pay of Rs. 2,25,000/- (Revised) per month, with allowances as per rules.

2. IIT Kharagpur is an autonomous institution fully funded by the Ministry of Education, Government of India. The Director will be appointed after obtaining the approval of the Competent Authority based on the recommendations made by the Search-cum-Selection Committee which will consider applications received in response to this advertisement, as well as nominations received from eminent persons. The appointment will be made on contractual basis for a period of five years or till the attainment of 70 years of age, whichever is earlier, as per usual terms and conditions.

3. Interested individuals may apply giving their detailed resume in the prescribed format clearly bringing out research, teaching, industry-academia collaborations and administrative achievements, alongwith a two page justification in support of their candidature, a two page vision statement for the institution and contact details of at least two distinguished individuals well

acquainted with their work. The application typed in the prescribed format along with enclosures may be sent by Registered/Speed Post to **The Under Secretary (TS.1)**, **Department of Higher Education**, **Ministry of Education**, **Room No. 428 "C" Wing**, **Shastri Bhawan**, **New Delhi - 110 001** so as to reach the Ministry **on or before 31**<sup>st</sup> **May**, **2024**. Persons employed in Government Departments, Autonomous Organizations and Public Sector Undertakings, should send their applications through proper channel with an Advance Copy to the above address. Envelope containing the application form should be inscribed on top of it in bold "<u>APPLICATION FOR THE</u> **POST OF DIRECTOR**, **IIT KHARAGPUR**". One copy of the application must be sent electronically (preferably in M.S. Word) to <u>councilofiits@gmail.com</u>.

Note: A certificate from the employer/competent authority stating that no vigilance case is either pending or contemplated against the applicant is to be attached with the application.

## Format of Application for the post of Director, IIT Kharagpur

Post applied for:-

|  | Affix<br>passport | the<br>size Ph | latest<br>10t0 |
|--|-------------------|----------------|----------------|

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

## 1. General Information of Applicant

| Name                 |                |
|----------------------|----------------|
| (In Capital Letters) |                |
| Date of Birth        |                |
| (Day/Month/Year)     |                |
| And age on           |                |
| ( 31.05.2024)        |                |
| Correspondence       |                |
| Address              |                |
|                      |                |
|                      |                |
|                      | Mobile No. :   |
| Phone No.            |                |
|                      | Landline No. : |
| Email                |                |
|                      |                |

### 2. Present Position

| a. | Designation             |  |
|----|-------------------------|--|
| b. | Organization            |  |
| c. | Pay Scale               |  |
| d. | Date of                 |  |
|    | appointment to          |  |
|    | the present post        |  |
| e. | <b>Total Experience</b> |  |
|    | (In Years and           |  |
|    | Months)                 |  |

## 3. Details of experience possessed as per eligibility criteria:

## (10 years' Professorship)

| S.No. | Post held | Pay Scale | Organisation | Nature of duties | Experience<br>(In Years and<br>Months) |
|-------|-----------|-----------|--------------|------------------|--|
|       |           |           |              |                  |  |

# 4. Educational Qualification (In chronological order from latest to Graduation level)

| S.No. | Qualification | University/<br>Institution | Year | Subject(s) /<br>Topic(s) | % of<br>marks<br>obtained | Distinctions<br>etc. |
|-------|---------------|----------------------------|------|--------------------------|---------------------------|----------------------|
|       |               |                            |      |                          |                           |                      |

#### 5. Administrative Experience/Post(s) & responsibilities held

| S.<br>No. | Post                   | Organization/<br>University | Duration       |              | Experience<br>(In Years and<br>Months) |
|-----------|------------------------|-----------------------------|----------------|--------------|--|
|           |                        |                             | From<br>(Date) | To<br>(Date) |  |
| 1.        | <b>Deputy Director</b> |                             |                |              |  |
| 2.        | Dean/Associate Dean    |                             |                |              |  |
| 3         | Head of the            |                             |                |              |  |
|           | Department             |                             |                |              |  |
| 4.        | Professor-in-charge &  |                             |                |              |  |
|           | Wardenship etc.        |                             |                |              |  |
| 5.        | Member of Academic     |                             |                |              |  |
|           | Council/Senate         |                             |                |              |  |
| 6.        | Member of Executive    |                             |                |              |  |
|           | Council/BoG            |                             |                |              |  |
| 7.        | Member of              |                             |                |              |  |
|           | Professional/          |                             |                |              |  |
|           | <b>Academic Bodies</b> |                             |                |              |  |
| 8.        | Others (Specify)       |                             |                |              |  |

## 6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

| S. No. | Post | Organization/<br>University | Duration | Experience<br>(In Years |
|--------|------|-----------------------------|----------|-------------------------|
|        |      |                             |          | and<br>Months)          |

|  | From<br>(Date) | To<br>(Date) |  |
|--|----------------|--------------|--|
|  |                |              |  |

## (b) Participation and contribution in relevant areas in higher education

|                    | Organisation | Area of specialisation |
|--------------------|--------------|------------------------|
| Visiting Professor |              |                        |
| Resource Person    |              |                        |
| Others (Specify)   |              |                        |

## (c) Involvement with formulation of academic programmes:

| S.No. | Nomenclature of Innovative Academic | Date of approval by | Year of      |
|-------|-------------------------------------|---------------------|--------------|
|       | Programmes formulated               | Senate              | Introduction |
|       |                                     |                     |              |

#### (d) Important MoUs formulated for academic collaborations:

| S. No. | MoUs formulated | Name of Agencies/Departments involved | Year of MoU |
|--------|-----------------|---------------------------------------|-------------|
|        |                 |                                       |             |

#### (e) Position of Chairs (held)

| S.<br>No. | Name of Chair | Name of Agencies/Departments involved | Period of holding<br>the Chair |
|-----------|---------------|---------------------------------------|--------------------------------|
|           |               |                                       |                                |

#### 7. International academic Exposure, if any

| <b>S.</b> | Post/      | Organization/ | Area of    |      | Durati | on                   |
|-----------|------------|---------------|------------|------|--------|----------------------|
| No.       | Assignment | Institute     | Assignment | From | То     | In Years &<br>Months |
|           |            |               |            |      |        |                      |

#### 8. Scholarly achievements:

## A. Contribution to Journals and Books:

|                                      | Details |
|--------------------------------------|---------|
| H-Index                              |         |
| Books authored                       |         |
| Editor in Chief                      |         |
| Editorships                          |         |
| Peer reviewer for                    |         |
| Member of the International Advisory |         |
| Board                                |         |
| Others (Specify)                     |         |

#### **B.** Publications:

## **B.I** Kindly provide list of scholarly publications in recognised professional and/or academic journals:

#### Total Publications: .....

| S.No. | Date | Title | Name of journal | Refereed<br>journal or<br>not | Number of<br>Citations<br>(where possible) |
|-------|------|-------|-----------------|-------------------------------|--|
|       |      |       |                 |                               |  |

#### **B.II** List of articles in popular magazines or newspapers

#### Total Articles: .....

| S.No. | Date | Title | Name of Magazine/<br>Newspaper |
|-------|------|-------|--------------------------------|
|       |      |       |                                |

#### C. Participation and scholarly presentations in conferences:

## **C.I** National

| S.No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|-------|------|------------------------------------|---|
|       |      |                                    |   |
|       |      |                                    |   |

## **C.II International**

| S.No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|-------|------|------------------------------------|---|
|       |      |                                    |   |
|       |      |                                    |   |
|       |      |                                    |   |

# **D.** Participation and contribution in National/International Fora in the area of your academic and professional expertise

|                                |               | Number(s) |  |
|--------------------------------|---------------|-----------|--|
| Plenary Lectures/Invited Talks | International |           |  |
|                                | National      |           |  |
| Congresses attended            | International |           |  |
|                                | National      |           |  |
| Examinership etc.              | International |           |  |
|                                | National      |           |  |
| Others (Specify)               | International |           |  |
|                                | National      |           |  |

#### 9. Research Projects:

| S.No. | Client/Organisation's<br>name | Nature of project | Duration of<br>project | Amount<br>of grant<br>(Rupees) |
|-------|-------------------------------|-------------------|------------------------|--------------------------------|
|       |                               |                   |                        |                                |

### **10. Consulting experience:**

#### List key consulting assignments undertaken:

| S.No. | Client/ Organisation's | Nature of assignment | Duration of |
|-------|------------------------|----------------------|-------------|
|       | name                   |                      | assignment  |
|       |                        |                      |             |
|       |                        |                      |             |

## 11. Honours /Awards & Fellowships for Outstanding Work:

| S.<br>No. | Name of<br>Award/Fellowship<br>etc. | Elected/Honorary<br>Fellow | Awarded by | Year of Award |
|-----------|-------------------------------------|----------------------------|------------|---------------|
|           |                                     |                            |            |               |

## 11. (a). Membership of Societies and their names

| S.No. | Membership of Societies and their names |
|-------|---|
|       |   |
|       |   |

## 12. No. of Research Scholars successfully guided :

Name of ProgrammeAwarded (No.) (Under-progress not to be included)

| · |  |
|---|--|

**13.** No. of Patents (Awarded/filed) :

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## 14. Strengths (justification in support of your candidature) (in 100 words)

#### 14. Your Vision for the Institute (upto 500 Words)

#### 15. Details of Referees, if any

| S. No. | Name of the<br>Referee | Post Held by<br>Referee | Email | Phone<br>No. | Mobile |
|--------|------------------------|-------------------------|-------|--------------|--------|
|        |                        |                         |       |              |        |

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Director as per Act/ Statutes etc. and other applicable rules.

Place:

(Signature of the Applicant)

Date:

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.