Format of Application for the post of Director, IIT Kanpur and Director, IIT (ISM) Dhanbad

Post applied for:-

| | Affix passport | the size Ph | latest oto |
|--|-------------------|----------------|---------------|

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant

| Name | |
|----------------------|----------------|
| (In Capital Letters) | |
| Date of Birth | |
| (Day/Month/Year) | |
| And age on | |
| (02.01.2023) | |
| Correspondence | |
| Address | |
| | |
| | |
| | Mobile No. : |
| Phone No. | |
| | Landline No. : |
| Email | |
| | |

2. Present Position

| a. | Designation | |
|----|-------------------------|--|
| b. | Organization | |
| c. | Pay Scale | |
| d. | Date of | |
| | appointment to | |
| | the present post | |
| e. | Total Experience | |
| | (In Years and | |
| | Months) | |

3. Details of experience possessed as per eligibility criteria:

| S.No. | Post held | Pay Scale | Organisation | Nature of duties | Experience (In Years and Months) |
|-------|-----------|-----------|--------------|------------------|--|
| | | | | | |

4. Educational Qualification (In chronological order from latest to Graduation level)

| S.No. | Qualification | University/ Institution | Year | Subject(s) / Topic(s) | % of marks obtained | Distinctions etc. |
|-------|---------------|----------------------------|------|--------------------------|---------------------------|----------------------|
| | | | | | | |

5. Administrative Experience/Post(s) & responsibilities held

| S. No. | Post | Organization/ University | Duration | | Experience (In Years and Months) |
|-----------|---|-----------------------------|----------------|--------------|--|
| | | | From (Date) | To (Date) | |
| 1. | Deputy Director | | | | |
| 2. | Dean/Associate Dean | | | | |
| 3 | Head of the Department | | | | |
| 4. | Professor-in-charge & Wardenship etc. | | | | |
| 5. | Member of Academic Council/Senate | | | | |
| 6. | Member of Executive Council/BoG | | | | |
| 7. | Member of Professional/ Academic Bodies | | | | |
| 8. | Others (Specify) | | | | |

6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

| S. No. | Post | Organization/ University | Duration | Experience (In Years |
|--------|------|-----------------------------|----------|-------------------------|
| | | Oniversity | | and |
| | | | | Months) |

| | From (Date) | To (Date) | |
|--|----------------|--------------|--|
| | | | |

(b) Participation and contribution in relevant areas in higher education

| | Organisation | Area of specialisation |
|--------------------|--------------|------------------------|
| Visiting Professor | | |
| Resource Person | | |
| Others (Specify) | | |

(c) Involvement with formulation of academic programmes:

| S.No. | Nomenclature of Innovative Academic | Date of approval by | Year of |
|-------|-------------------------------------|---------------------|--------------|
| | Programmes formulated | Senate | Introduction |
| | | | |

(d) Important MoUs formulated for academic collaborations:

| S. No. | MoUs formulated | Name of Agencies/Departments involved | Year of MoU |
|--------|-----------------|---------------------------------------|-------------|
| | | | |

(e) Position of Chairs (held)

| S. No. | Name of Chair | Name of Agencies/Departments involved | Period of holding the Chair |
|-----------|---------------|---------------------------------------|--------------------------------|
| | | | |

7. International academic Exposure, if any

| S. | Post/ | Organization/ | Area of | Duration | | on |
|-----------|------------|---------------|------------|----------|----|----------------------|
| No. | Assignment | Institute | Assignment | From | То | In Years & Months |
| | | | | | | |

8. Scholarly achievements:

| A. Contribution to Journals and Books: | | |
|--|---------|--|
| | Details | |

| H-Index | |
|--------------------------------------|--|
| Books authored | |
| Editor in Chief | |
| Editorships | |
| Peer reviewer for | |
| Member of the International Advisory | |
| Board | |
| Others (Specify) | |

B. Publications:

B.I Kindly provide list of scholarly publications in recognised professional and/or academic journals:

Total Publications:

| S.No. | Date | Title | Name of journal | Refereed journal or not | Number of Citations (where possible) |
|-------|------|-------|-----------------|-------------------------------|--|
| | | | | | |

B.II List of articles in popular magazines or newspapers

Total Articles:

| S.No. | Date | Title | Name of Magazine/ Newspaper |
|-------|------|-------|--------------------------------|
| | | | |

C. Participation and scholarly presentations in conferences:

C.I National

| S.No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|-------|------|------------------------------------|---|
| | | | |
| | | | |

C.II International

| S.No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|-------|------|------------------------------------|---|
| | | | |
| | | | |
| | | | |

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

| | | Number(s) |
|--------------------------------|---------------|-----------|
| Plenary Lectures/Invited Talks | International | |
| | National | |
| Congresses attended | International | |
| | National | |
| Examinership etc. | International | |
| | National | |
| Others (Specify) | International | |
| | National | |

9. Research Projects:

| \$ S.No. | Client/Organisation's name | Nature of project | Duration of project | Amount of grant (Rupees) |
|-------------|----------------------------|-------------------|---------------------|--------------------------------|
| | | | | |

10. Consulting experience:

List key consulting assignments undertaken:

| S.No. | Client/ Organisation's | Nature of assignment | Duration of |
|-------|-------------------------------|----------------------|-------------|
| | name | | assignment |
| | | | |
| | | | |

11. Honours /Awards & Fellowships for Outstanding Work:

| S. No. | Name of Award/Fellowship etc. | Elected/Honorary Fellow | Awarded by | Year of Award |
|-----------|-------------------------------------|----------------------------|------------|---------------|
| | | | | |

11. (a). Membership of Societies and their names

| S.No. | Membership of Societies and their names | |
|-------|---|--|
| | | |
| | | |

12. No. of Research Scholars successfully guided :

| Name of Programme | Awarded (No.) (Under-progress not to be included) |
|-------------------|---|
|-------------------|---|

13. No. of Patents (Awarded/filed) :

14. Strengths (justification in support of your candidature) (in 100 words)

14. Your Vision for the Institute (upto 500 Words)

15. Details of Referees, if any

| S. No. | Name of the Referee | Post Held by Referee | Email | Phone No. | Mobile |
|--------|------------------------|-------------------------|-------|--------------|--------|
| | | | | | |

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Director as per Act/ Statutes etc. and other applicable rules.

Place:

(Signature of the Applicant)

Date:

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.